

## Corporate Membership Application Bay Pointe Country Club

800 Bay Pointe Drive , Brandon MS 39047 (601) 724-1408 www.baypointecc.com

Corporation Name:	Primary Designee:			
Type of Entity:	_State of Organiza	tion:	Year	Established:
Business Address:	Business Telephone:			
E-mail Address:	Business Fax:			
Spouse Name:	_ Children:			
Address:	_City:		State:	Zip:
Phone: Home	_ Cell			
Corporate Members:				
Corpo Unlimited golf course membership, unlimited cart plan access to all club and social even		nees, unlimited	U U	01 1
Pa *1,500 per designee/per year. The primary designee i will be listed under the company's business name. All		ying the corpor		
<b>Billing Type: Credit/Debit</b>   Includes a 3% Surcharge Fe	e			
Payment Method: Cash Check Credit/Deb	it Card			
Payment Card Type: Credit Debit Card	l: MasterCard	Visa	AmEx	Discover
Card Account #	Expin	ation Date:		CVV:
Billing Type: ACH/Bank Draft: Provide a voided check	with application			

I understand that by signing below, that this is a one-year contract and that I will be obligated to paying dues for a minimum 12 months from the date below. Initial \_\_\_\_\_

Applicant Signature	Date:
Bay Pointe Representative	Date:

NO ASSESSMENMENTS, ASSUMPTIONS OR LIABILITY OR OWNERSHIP - It is understood and agreed that I can never be assessed as a matter of contract with the Club, that I am assuming no liabilities whatsoever in connection with this membership other than the payment of the sum set out above, the applicable membership dues and charges incurred by me, my family and guests in the use of the Club, and that is membership dues not confer upon me any ownership of or liability of the Club property or assets. Written notice of (30 DAYS) will be given prior to any membership rate increase.

CORPORATE MEMBERSHIP - If designation is made above that this is a Corporate Membership, I certify and agree that the business named above is the owner herof, that I am the authorized designee entitled to membership privileges hereunder, and that we are both responsible for all dues and charges incurred hereunder. We require proof that each individual now works for the business named above. The proof may be shown in the form of pay stub, w-2 copy, or letter from the Corporation listing each employee under the contract and signed by an officer and notarized by a qualified Notary. Minimum of four employees. All corporate membership dues must be paid in full by primary designee.

BY LAWS - It is agreed that this membership and all persons using the Club hereunder are bound by and shall comply with all the by laws, rules and regulations of the Club, as they may be amended from time to time.

**TERMINATION OF CONTRACT** - It is agreed between the parties that this contract may be terminated by giving Thirty (30) days written notice by either party may terminate this contract. Before termination by the member, all charges and dues owed must be paid. In the event that the member or his/her family or guest violates the by laws, rules or regulations of the Club, the Club at its option, may terminate said membership.

GRACE PERIOD FOR CHARGES - New members may not charge any merchandise for a period of ninety (90) days beginning on the date of contract. Cart fees and range fees are excluded.

LATE CHARGES - All indebtedness to the club shall be due and payable when statement is rendered. Dues shall be payable in advance. A service charge of \$25.00 per month shall be added to all unpaid balances over 60 days past due. Any member that is over sixty (60) days late may no longer charge to his/her account.

## ACCEPTANCE:

Membership is subject to approval. By my signature below, I hereby certify that I have read and fully understand all the terms and conditions of this membership agreement.

I accept the terms and conditions as stated above.

Signature of Corporate Applicant: \_\_\_\_\_\_ Date: \_\_\_\_\_\_

800 Bay Pointe Drive~ Brandon, MS 39047 ~ 601.724.1408

www.baypointecc.com

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## Employees:

	<u>Name</u>	<u>Phone Number</u>	<u>E-Mail Address</u>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
Notes	3:		